



PATENT
Atty Docket: P71641US0

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

MATALON

Serial No.: 12/385,981

Filed: April 27, 2009

For: HYDROXYL GENERATOR

Confirmation No.: 9858

Group Art Unit: 1614

Examiner: Meghan R. Finn

Date: October 15, 2009

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT
UNDER 37 CFR 1.97**

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Submitted herewith on the attached Form PTO-1449 is a listing of additional documents that have become known to Applicant and/or his attorney in compliance with the requirements of 37 CFR 1.56. In accordance with 37 CFR 1.98, copies of U.S. patents and published U.S. patent applications are not submitted. Copies of all other documents are submitted herewith.

A credit card payment form or check in the amount of \$180.00 is enclosed to cover the required fee. Please charge any additional fees which may be required for consideration of this Information Disclosure Statement, or credit any refunds, to our Deposit Account No. 06-1358.

In accordance with 37 CFR § 1.97(g) and (h), the filing of this Information Disclosure Statement shall not be construed as a representation that a search has been made, or as an admission that the information cited herein is, or is considered to be, material to patentability as defined in 37 CFR § 1.56(b).

Applicant does not waive any rights to appropriate action to establish patentability over the listed documents should they be applied as references against the claims of the present application.

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Serial No.: 10/826,112
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RELEVANCE OF THE DOCUMENTS

The documents listed were cited in connection with an opposition filed against the corresponding European patent.

CONCLUSION


It is respectfully requested that the Examiner initial and return a copy of the enclosed Form PTO-1449, and to similarly indicate in the official file wrapper of this patent application that the listed documents have been considered.

If the Examiner has any questions or wishes to discuss this application, the Examiner is invited to telephone the undersigned representative at the number set forth below.

Respectfully submitted,

JACOBSON HOLMAN PLLC

Date: October 15, 2009

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